

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

3052009085414

CERTIFICATE OF DEATH

3200919027107

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEASED — FIRST (Given)		2. MIDDLE	
MICHAEL		JOSEPH	
3. LAST (Family)		JACKSON	
4. DATE OF BIRTH (month/day/year)		5. AGE Yrs	
08/29/1958		50	
6. SEX		7. DATE OF DEATH (month/day/year)	
M		06/25/2009	
8. HOUR (24 Hours)		9. HOUR (24 Hours)	
1428		1428	
10. EDUCATION — Highest Level/Grade (see worksheet on back)		11. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back)	
HS GRADUATE		BLACK	
12. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED		13. YEARS IN OCCUPATION	
MUSICIAN		45	
14. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		15. YEARS IN OCCUPATION	
ENTERTAINMENT		45	
16. DECEASED'S RESIDENCE (Street and number or location)			
4641 HAYVENHURST AVENUE			
17. CITY		18. COUNTY/PROVINCE	
ENCINO		LOS ANGELES	
19. ZIP CODE		20. YEARS IN COUNTY	
91436		35	
21. STATE/FOREIGN COUNTRY		22. STATE/FOREIGN COUNTRY	
CA		CA	
23. INFORMANT'S NAME, RELATIONSHIP			
LATOYA JACKSON, SISTER			
24. INFORMANT'S ADDRESS (Street and number or place name, city or town, state, ZIP)			
8306 WILSHIRE BLVD. SUITE 528, BEVERLY HILLS, CA 90211			
25. NAME OF SURVIVING SPOUSE — FIRST		26. MIDDLE	
-		-	
27. LAST (Married Name)		28. BIRTH STATE	
-		AR	
29. NAME OF FATHER — FIRST		30. MIDDLE	
JOSEPH		WALTER	
31. LAST		32. BIRTH STATE	
JACKSON		AR	
33. NAME OF MOTHER — FIRST		34. MIDDLE	
KATHERINE		ESTHER	
35. LAST (Married Name)		36. BIRTH STATE	
SCRUSE		AL	
37. DATE OF DEATH (month/day/year)		38. PLACE OF FINAL DISPOSITION	
07/07/2009		FOREST LAWN MEMORIAL PARK	
39. TYPE OF DISPOSITION		40. PLACE OF FINAL DISPOSITION	
TEMP		6300 FOREST LAWN DRIVE, LOS ANGELES, CA 90068	
41. NAME OF FUNERAL ESTABLISHMENT		42. LICENSE NUMBER	
FOREST LAWN MEMORIAL PARK & MTYS		FD 904	
43. DATE OF DEATH (month/day/year)		44. DATE OF DEATH (month/day/year)	
07/07/2009		07/07/2009	
45. PLACE OF DEATH		46. IF HOSPITAL, SPECIFY ONE	
RONALD REAGAN UCLA MEDICAL CENTER		47. IF OTHER THAN HOSPITAL, SPECIFY ONE	
48. COUNTY		49. CITY	
LOS ANGELES		LOS ANGELES	
50. STREET ADDRESS OR LOCATION (Street and number or location)		51. STREET ADDRESS OR LOCATION (Street and number or location)	
757 WESTWOOD PLAZA DRIVE		757 WESTWOOD PLAZA DRIVE	
52. CAUSE OF DEATH		53. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		54. YES ☒ NO ☐	
DEFERRED		55. DEATH NUMBER	
2009-04415		56. SPOUSE PERFORMANCE	
57. YES ☐ NO ☒		58. AUTOPSY PERFORMANCE	
59. YES ☒ NO ☐		60. USED IN DETERMINING CAUSE	
61. YES ☒ NO ☐		62. YES ☐ NO ☐ UNK ☐	
63. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH (NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 52)			
64. WALK OF DEATH (FOR ANY CONDITION IN ITEM 52) OR 1127 IF YES, the type of condition and book			
65. IF FEMALE, PREGNANT IN LAST YEAR			
66. YES ☐ NO ☐ UNK ☐			
67. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		68. SIGNATURE AND TITLE OF REGISTRAR	
69. DECEASED'S ADDRESS		70. DECEASED'S ADDRESS	
71. TYPE OF ATTENDING PHYSICIAN'S NAME, ADDRESS, ZIP CODE		72. TYPE OF ATTENDING PHYSICIAN'S NAME, ADDRESS, ZIP CODE	
73. I CERTIFY THAT IF ANY SPOUSE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		74. SPOUSE AT WORK?	
75. MANNER OF DEATH		76. YES ☐ NO ☐ UNK ☐	
77. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		78. INJURY DATE (month/day/year)	
79. DESCRIBE HOW INJURY OCCURRED (Event which resulted in injury)		80. INJURY HOUR (24 Hours)	
81. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		82. INJURY HOUR (24 Hours)	
83. SIGNATURE OF CORONER/DEPUTY CORONER		84. SIGNATURE OF CORONER/DEPUTY CORONER	
85. DATE (month/day/year)		86. DATE (month/day/year)	
07/07/2009		07/07/2009	
87. TITLE, NAME, TITLE OF CORONER/DEPUTY CORONER		88. TITLE, NAME, TITLE OF CORONER/DEPUTY CORONER	
CHERYL MACWILLIE, DEPUTY CORONER		CHERYL MACWILLIE, DEPUTY CORONER	
89. STATE REGISTRAR		90. STATE REGISTRAR	
A B C D E		A B C D E	
91. FAX AUTH. #		92. CENSUS TRAIL	
93. FAX AUTH. #		94. CENSUS TRAIL	
95. FAX AUTH. #		96. CENSUS TRAIL	
97. FAX AUTH. #		98. CENSUS TRAIL	
99. FAX AUTH. #		100. CENSUS TRAIL	

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding mo
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DATE ISSUED

JUL - 7 2009

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE